

# *Becoming One*

**Epiphany Series: *The God Beyond Compare: Healing Names of Jesus***

Hebrews 2:18, 4:14-16, 7:25, I Peter 2:9 (Name #3: Jesus is the Great High Priest), Jan 22<sup>nd</sup> Epiphany III

Scripture is clear from Genesis through Revelation that God's supreme purity \_\_\_\_\_.

From the beginning, the priest was appointed by God for the high priority of \_\_\_\_\_ God's \_\_\_\_\_.

The careful detailed instruction for how priests were to conduct themselves showed in vivid terms the \_\_\_\_\_ with which God opposes \_\_\_\_\_.

The requirements for offering \_\_\_\_\_ showed that \_\_\_\_\_ is available to all but it is \_\_\_\_\_.

The offense which causes God's righteousness to burn means that no sin is ever \_\_\_\_\_. In order for atonement to happen, something must \_\_\_\_\_ the \_\_\_\_\_.

Hebrews is impossible to understand outside the Old Testament priestly functions. When Jesus arrives as our Great High Priest He intends to \_\_\_\_\_ with our \_\_\_\_\_.

Jesus becomes one with us in our \_\_\_\_\_ yet He remains without sin so that we can become one with Him in His \_\_\_\_\_.

It is only because Jesus is at the same time both priest and \_\_\_\_\_. God now views us through the gift of Jesus' \_\_\_\_\_.

Through Christ there is now no \_\_\_\_\_ for those who cover their \_\_\_\_\_ with His \_\_\_\_\_.

By becoming one with Jesus, now His people are enabled to live as a \_\_\_\_\_ of \_\_\_\_\_. Our hearts are to \_\_\_\_\_ for the same things that ignite Jesus.